



**Due September 15** for 100 ICBPs!  
Send to: [idahopathfinders@gmail.com](mailto:idahopathfinders@gmail.com) or Text picture to 208-283-7997

**Pathfinder Club Registration 2020/2021**  
(all staff need to be listed so that background screening can be updated)

Club \_\_\_\_\_

Meeting Info:

Church(s) \_\_\_\_\_

Day \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Time \_\_\_\_\_

\_\_\_\_\_

Location \_\_\_\_\_

Email: \_\_\_\_\_

**Club Officers**

**Director** \_\_\_\_\_

**Deputy** \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Work \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Current Service Star \_\_\_\_\_

Current Service Star \_\_\_\_\_

**Secretary** \_\_\_\_\_

**Treasurer** \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Work \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Current Service Star \_\_\_\_\_

Current Service Star \_\_\_\_\_

\_\_\_\_\_  
(Office)  
Address \_\_\_\_\_  
  
Phone \_\_\_\_\_  
  
Work \_\_\_\_\_  
  
Email \_\_\_\_\_  
  
Current Service Star \_\_\_\_\_

\_\_\_\_\_  
(Office)  
Address \_\_\_\_\_  
  
Phone \_\_\_\_\_  
  
Work \_\_\_\_\_  
  
Email \_\_\_\_\_  
  
Current Service Star \_\_\_\_\_

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(Office)  
Address \_\_\_\_\_  
  
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Email \_\_\_\_\_  
  
Current Service Star \_\_\_\_\_

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Current Service Star \_\_\_\_\_

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Current Service Star \_\_\_\_\_

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(Office)  
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Work \_\_\_\_\_  
  
Email \_\_\_\_\_  
  
Current Service Star \_\_\_\_\_

Add other staff as needed. **Please list ALL staff**